

**Quranic Studies Level 7- Quran Studies. Final Practice Exam.**

**Warning:** This is only a school test. Your real test is your life. Your eternal future depends on what you do in the real test of life.

The words on top of EACH page are for THAT page ONLY. Choose the **best** word from the words on each page to complete the below sentences of each page. Write **only** the letter(s) corresponding to the chosen word(s) in the parentheses ( ) before the sentence in order:

A- ugliest      B- patient      C- tormenting      D- Taqwa      E- liquids      F- commands      G- even  
 H- creation      I- freedom      J- honorable      K- please      L- smallest      M- obsessions      N- making  
 O- tragedies      P- extra      Q- seeking      R- Al-Rahim      S- abandons      T- begging      U- Al-Rahman  
 V- Serious      W- worship      X- follow      Y- ability      Z- hastily

- 1) ( ) The real test is the test of life that we are living now. The result of our behavior test will be announced before all creation on the Day of Judgment. That is a ----- reality to live according to.
- 2) ( ) Believers who behave according to Allah commands and advise others to do so will face rejection, ridicule, discrimination and abuse from the wicked societies they live in. Therefore, believers need to support and advise each others to be ----- in the face of these difficulties.
- 3) ( ) Ebad Al-Rahman make “Duaa” asking their Lord to make them leaders to those who practice -----; leaders to those protecting themselves from Hell, protecting their place in Heaven and protecting their Lords love to them.
- 4) ( ) In Ayat 29 of Surat Alfurqan, the Zalem admits the reason for his physical & emotional suffering is that his best evil friend has led away the Zalem from Iman and belief after it was known to him. The real cause is that Shaitan, the enemy of humans; lead them away from the straight path of Allah promising them easy life with pleasures but leaves and ----- them at the end.
- 5) ( ) Believers should not resent Allah when remembering past ----- .
- 6) ( ) Abandoning the Quran can be in the form of not believe in it, not reading it, not understanding it or not follow its ----- .
- 7) ( ) Ebad Al-Rahman don't associate with Allah any other creation in their “Duaa”; asking and ----- for their needs.
- 8) ( ) ( ) Allah promised fornicators double torture in Hell that fits their crime; after attracting their partners by their looks, they become among the ----- creatures of Hell scaring other Hell residents. After attracting their partners by their perfumes, they become among the worst smelling creatures in Hell ----- other Hell dwellers. Where they felt sinful pleasures and discharging bodily fluids, they have the severest pain spouting horrible ----- that become the awful drink of Hell occupants.
- 9) ( ) Only Allah can make an oath invoking any of His creation. Muslims are forbidden to invoke other than the names of Allah when ----- an oath.
- 10) ( ) Ebad Al-Rahman spend their nights prostrating and standing repeatedly in extra night prayers. After performing the obligatory 5 daily prayers and the Sunnah prayers they sincerely & privately communicate with Allah in the quite of the night making extra effort to ----- their Lord & Master while others are asleep.
- 11) ( ) The non-believers dismissed Allah's name Al-Rahman as strange but accepted the name ----- .
- 12) ( ) Al-Rahim is Allah's name for being merciful to all His creation living & non-living. Al-Rahman is Allah's name for being especially ----- merciful for the believers.
- 13) ( ) عبيد ABEID is plural for عبد ABD meaning slave. All creation are slaves to their creator; Allah; by fact of His creation to them and absolute control over them; ----- the non-believers.
- 14) ( ) The limited freedom; in scope & time, that Allah allowed the humans (and Jinn) to have, doesn't oppose the fact of their slavery to Allah and Him being their Master. Humans' ----- is limited like being on a leash.
- 15) ( ) Our problem is that we don't accept or we forget to be slaves to our Lord and Master, Allah. Unfortunately, we don't understand that by rejecting or forgetting Allah as Lord & Master to be obeyed and pleased, we fall into obeying and pleasing others who are too low and in no way can be compared to the majesty of Allah SWT. We become slaves to other authorities, society, fashion, loved ones, ourselves, drugs or even ----- that we obey, please or satisfy disregarding Allah from consideration.
- 16) ( ) It is an honor to be a slave to Allah only otherwise we will be slaves to his ----- without realizing.
- 17) ( ) عباد EBAD is plural for عبد ABED meaning worshiper. Worship is obedience and effort to please and satisfy the Master and Lord. Ebad Al-Rahman; the servants of The Most Merciful are of high ----- status.
- 18) ( ) Allah describes some of the attributes of a special humans who He named عبد الرحمن Ebad Al-Rahman associating them with His name ----- . What an honor!
- 19) ( ) Ebad Al-Rahman ignore ignorant idiotic provocateurs. They don't waste their precious time & resources in arguing with those who are not ----- the truth and walk away saying “peace”.
- 20) ( ) Inappropriately, some of us wrongly feel that Allah should be thankful that they ----- made the 5 mandatory daily prayers.
- 21) ( ) Ayat 27 of Surat Alfurqan represents the image of anyone who was gone astray under peer pressure from his best evil friend. The lost one is biting both of his hands in extreme regret that he did not the path of the Prophet PBUH.
- 22) ( ) Spending too much to please Allah is not waste while spending the ----- amount in disobedience to Allah is a great excess.
- 23) ( ) Spending is from wealth which is everything a person has not only money. Wealth can be time, ----- , knowledge etc.
- 24) ( ) “Duaa” is an important form of worship. Worship isn't only prayers. Asking from, obeying or pleasing others with or regardless of Allah are forms of ----- to others.

<b>A- Muslims</b>	<b>B- committing</b>	<b>C- diseases</b>	<b>D- sins</b>	<b>E- incest</b>	<b>F- between</b>	<b>G- illegitimate</b>
<b>H- Shawal</b>	<b>I- assistance</b>	<b>J- married</b>	<b>K- partners</b>	<b>L- Allah</b>	<b>M- manner</b>	<b>N- falsehood</b>
<b>O- separate</b>	<b>P- repentance</b>	<b>Q- bad</b>	<b>R- Mohamed</b>	<b>S- AIDS</b>	<b>T- delay</b>	<b>U- resurrection</b>
<b>V- parties</b>	<b>W- material</b>	<b>X- color</b>	<b>Y- time</b>	<b>Z- them</b>	<b>A1- halal</b>	<b>B1- maximum</b>
<b>C1- until</b>	<b>D1- harmful</b>	<b>E- opposite</b>				

- 25) ( ) Indeed a Muslim can ask others for assistance but with the belief that the others are not solely capable of giving the ----- needed without Allah.
- 26) ( ) Ebad Al-Rahman don't commit nor approach "Zina"; fornication. Fornication is having sex outside of marriage ----- a male and a female.
- 27) ( ) The ideal Duaa: (a) begins & end with thanking Allah and asking Allah for greetings and peace upon His messenger PBUH; (b) while raising both opened hands (c) invoke the names of Allah relevant to the subject of Duaa, (d) mention good deeds the asking person made sincerely for Allah, (e) while having Wudu; (f) while facing the Qibla and (f) ask for the same good things for other ----- .
- 28) ( ) ( ) Extra days the Profit PBUH advised to fast include, 6 days of the month of ----- that follows Ramadan, the first 9 days of the Month of Hajj; Dhu-Alhejja, the 9<sup>th</sup> & 10<sup>th</sup> or 10<sup>th</sup> & 11<sup>th</sup> or the first 10 days of the month of Muharam, fasting the 13<sup>th</sup>, 14<sup>th</sup> & 15<sup>th</sup> days of each Hejjeri month, fasting Monday and or Thursday each week. The ----- extra fasting days are each other day.
- 29) ( ) The lesson learned from Ayat 27-29 of Surat Alfurqan is to choose only good behaving Muslim friends and limit relations with ----- Muslims & nonbelievers.
- 30) ( ) "Zina"; fornication is one of the greatest ----- a human can commit.
- 31) ( ) Allah promised those who commit "Zina"; fornication with punishment in this life and double eternal humiliating torture in the Day of "Qiyama"; ----- .
- 32) ( ) ( ) ( ) ( ) ( ) Some of the punishment in this life to fornicators: contracting and passing to loved ones sexually transmitted ----- , having illegitimate children disrupting the fornicators' plans, having no real respect even from their partners, chance of falling in ----- with their own unknown children from previous affairs or causing incest between siblings from previous fornicators, their illegitimate children have less respect in society, their ----- children may have no rights to inheritance, the fornicators have no rights over their ----- , fornicators don't have peace of mind thinking all the time that their loved ones are behaving in the same ----- and fornicators have no blessings of Allah in their life.
- 33) ( ) Believers need to be patient and steadfast when faced with difficulties in life as well as when having plenty of Allah's gifts and ----- things.
- 34) ( ) Allah promised the societies that accepts the evil behavior of "Zina"; fornication of spreading of diseases that were not previously known among them. Today we have West Nile, Ebola, ----- and Zika as examples.
- 35) ( ) Allah promised fornicators of torture of their organs where they sought pleasure in their graves ----- Judgment Day.
- 36) ( ) Shitan of Jinn or Shitan from humans are enemies of the prophets and their followers. We need to seek assistance from ----- to stay away from them.
- 37) Allah revealed ways to avoid falling into fornication. Among them:
- ( ) Getting married to the right partner as soon as possible and not ----- it.
  - ( ) Avoid places where males & females unnecessarily intermingle such as ----- or Prom Night.
  - ( ) Have only good behaving friends who will help one do good and stop one from ----- sins.
  - ( ) Allah ordered males & females should dress moderately all-time except between ----- couple.
  - ( ) Allah ordered females after reaching adolescence to cover their body except the face and hand with clothing that is not tight nor is see thru in a way that doesn't attract attention by ----- nor design.
  - ( ) Allah ordered females after reaching adolescence not to attract attention by smell, sounds of heels nor speak in a soft inviting tone to protect ----- from predators.
  - ( ) Allah ordered people to lower their gaze and not stare at ----- sex.
  - ( ) Allah forbade that a male and a female be alone (other than Maharem who are forbidden at all ----- from marriage).
  - ( ) Allah ordered that siblings should be separated in sleeping arrangements after age six at least by having ----- covers.
  - ( ) Practice self-control by fasting the month of Ramadan and extra days as much as needed. Also, by practicing self-control by delaying the timing or reducing the amount of ----- things we like such as ice-cream or playing video games.
- 38) ( ) Ebad Al-Rahman don't give false testimony nor be present in places where sins & ----- take place.
- 39) ( ) Surat Alfurqan mostly deals with the issues of belief and mainly with belief in the hereafter. It presents imageries from the hereafter for both non-believers Kaferoon and believers Moumenoon and what led them to these situations. It stresses ----- and certain behaviors as the way to save oneself from Hell.
- 40) ( ) Belief in Allah includes certainty in Allah as the only creator & controller of everything, acceptance in Allah as the only one worthy of obedience & worship and conviction in Allah's names & attributes as revealed to prophet ----- PBUH & to behave according to them.
- 41) ( ) Ebad Al-Rahman don't kill a sole with no reason, justification nor authority. Ebad Al-Rahman respect Allah's creation and don't kill as collateral damage nor for sport as an example. Sure, killing a ----- animal or insect is permitted.

**A- deeds B- mercy C- oath D- visiting E- death F- pleasant G- waste H- narrations**  
**I- place J- correct K- Him L- relying M- deaf N- opposite P- worst Q- punishment**  
**R- alive S- behave T- Tor U- reward V- cursed W- concerned X- advise Y – behavior**  
**Z- Iman A1- before B1- desires C1- Quran D1- time E1- death**

- 42) ( ) Muslim youth have a great one in a life time opportunity to be among one of seven groups Allah protects on Judgment Day by reaching manhood/ womanhood in obedience to Allah. Don't ----- it.
- 43) ( ) Ebad Al-Rahman if they spend they spend moderately; not big wasteful spenders nor cheap misers. They spend wisely the right amount for the ----- purpose.
- 44) ( ) To avoid falling back into sinful acts, one must direct the energy and time that were spent in sin to be spent in making good -----.
- 45) ( ) Those who Allah accepts their sincere repentance, will have their sins omitted and replaced with rewards with Allah's -----.
- 46) ( ) Ebad Al-Rahman make "Duaa" asking their Lord to give them spouses & descendants that are obedient to Allah, helpful to them in being noble humans and ----- to their eyes.
- 47) ( ) Ebad Al-Rahman are to be rewarded by their Lord & Master for their patience to please ----- and their obedience to Him.
- 48) ( ) Allah places Ebad Al-Rahman in high place in Heaven where they are greeted in peace for eternity. It is the best ----- to be.
- 49) ( ) Allah asks the Prophet PBUH to tell humanity that Allah doesn't care for it except because those who always make "Duaa" asking and ----- on Him constantly.
- 50) ( ) Allah warns humanity that those who lie about the truth revealed to them will eventually be stuck to ----- for their deeds.
- 51) ( ) Ebad Al-Rahman walk on earth in a moderate, serious & humble manner, not arrogant nor pathetic. This resemble their nature, general personality and how they ----- in all matters.
- 52) ( ) The normal strong desire between male & female that Allah placed in humans is to be satisfied only thru marriage between -- ----- sexes.
- 53) ( ) Believers should have the mindset to be patient in the future knowing that themselves and their dear ones like all humans are subject to disease, accidents and ----- .
- 54) ( ) Ebad Al-Rahman are afraid of the torment in Hell "Jahanam" . They make Duaa asking Allah to save them from punishment recognizing that Hell "Jahanam" has extreme unbearable torture and it is indeed the ----- place to be for eternity.
- 55) ( ) Allah may deal with the Duaa by (a) answer it as is in different time that He deems best for the person asking; (b) answer it in different form that He deems best for the person asking; or (c) save answering it in the form of ----- in the hereafter.
- 56) ( ) Some good places to make Duaa; (a) city of Makah especially in the Masjid Al-Haram; in Kaaba and Mounts Safa & Marwa & in-between; (b) the Prophet PBUH masjid, (c) Masjid Al-Aqsa in Jerusalem, (d) Mount Arafah; (e) Mount ----- of Sina.
- 57) ( ) Some good times for making Duaa; (a) Night of Al-Qader; (b) After the Azan; (c) between the Azan & Iqamah of obligatory prayers; (d) during prostration or Sujood; (e) before making Salam at end of prayer; (f) after ending the obligatory prayer; (g) when breaking fasting; (h) Friday specially after Asr; (i) during raining; (j) 9<sup>th</sup> of Dhu Al-Hija or day of Arafah; (k) while traveling & (l) while ----- the sick.
- 58) ( ) One can ask others such as his parents or others whom he thinks are pious person to make Duaa for him as long as they are -----.
- 59) ( ) Whenever we read Quran, we must 1<sup>st</sup> ask Allah to protect us from the ----- Satan.
- 60) ( ) We should take the sayings of Allah in the ----- seriously.
- 61) ( ) When Allah make an ----- before His sayings we should take it very seriously.
- 62) ( ) Allah started by making an oath with the "Asr". It could mean the Asr prayer, the time between Dhuhr and Maghrib; a particular period of time or all the ----- of the universe.
- 63) ( ) Allah used two Arabic expressions to emphasize the statement after the oath that every human is in a state of loss except those who do 4 things: (a) believe; (b) do good deeds; (c) advise the truth; and (d) ----- patience.
- 64) ( ) Iman can be summarized in the elements of believing in the heart & mind that: a) Allah sent b) Angels with c) Holy Books to d) Prophets & Messengers to tell us about e) Qadar or Fate & Destiny in this life and f) Life after ----- & the Day of Judgement.
- 65) ( ) Ebad Al-Rahman when reminded of the commands and verses or miracles of their Lord, pay attention and not ignore them as if they are ----- or blind.
- 66) ( ) Iman should be manifested in the ----- & actions of the believer.
- 67) ( ) Allah who is merciful & forgiving still rewards Muslims for their good deeds even if ----- is not yet strong in their hearts.
- 68) ( ) Allah has names & attributes as revealed to Prophet Mohamed PBUH. We should not think that Allah is like any of his creation. For example Allah hears but we should not imagine that He has ears like any of his creation. We should be concerned that we don't say bad things that Allah hears. Allah sees but we should not visualize that He has eyes like any of His creation. We should be ----- that we don't do bad things that Allah sees.
- 69) ( ) Ebad Al-Rahman practice great patience in being dedicated to please their Lord and obey Him. Patient in abstaining from sinful acts. Patient in resisting temptations and ridicule and discrimination of society. Patient in the face of tests of life such as hardship, illness or catastrophes. Patient in doing all that was listed ----- in good and bad times.
- 70) ( ) True believers believe in Allah and His messenger without any doubt and struggle for His sake with their wealth & their own self and against their own ----- .
- 71) ( ) Belief in Prophet Mohamed PBUH take account of acceptance of all his authenticated ----- & Ahadith.

A- friendship

B- disobedience

C- memorized

D- temptations

E- humanity

F- "Tawba"

G- future

H- dignity

I- Besm

J- forbidden

K- regardless

L- disguise

M- general

72) ( ) For the "Duaa" to be accepted, one must (a) be sincere; (b) consistent and repeating; (c) sure of Allah's positive answer; (d) have a present mind and understanding of what he is saying not just recite ----- words & (e) be serious in his asking from Allah.

73) ( ) Ebad Al-Rahman avoid wasteful events and talk maintaining their self-respect &----- .

74) ( ) Believers need to join with each other to advise themselves and others to follow the truth of Iman and its manifestation in doing good deeds & obeying Allah the Lord & Master and avoid falsehood with its ----- to Allah.

75) ( ) Believers need to help each other to overcome the hardship to behave as per Allah commands and to resist ----- of disobedience to Allah.

76) ( ) For the "Duaa" to be NOT accepted, one may (a) be indulged in Haram occupation, food, drink or clothing; (b) committing forbidden acts; (c) abandoning what Allah has made compulsory; (d) not doing what is needed for the "Duaa" to be accepted; or (e) asking Allah for what is ----- and is Haram.

77) ( ) Ebad Al-Rahman if they committed sins immediately make ----- repentance to Allah.

78) ( ) In Surat Al-Furqan last 14 Ayat, Allah mentioned "Duaa" 2 times directly & 3 time indirectly due to its importance for ----- .

79) ( ) Whenever we start reading a Surat we should 1<sup>st</sup> say "----- Allah Al-Rahman Al-Rahim" except Surate Al-Tawba.

80) ( ) Believers should be patient and not rebel against Allah when stricken by present disasters. Believers understand that Allah give them the best with His infinite wisdom and mercy. Things could be worst and what seems to be bad is a blessing in ----- .

81) ( ) Ayat 28 of Surat Alfurqan; the Zalem; unjust or wrong doer to himself; regrets taking the evil person as a close best friend. He doesn't mention his evil best friend's name out of total hatred to him and to make the Ayat ----- for any evil close friend.

82) ( ) Ignorance is not an excuse. We have to learn Allah's message to us. We need to practice in our life all the knowledge that we learned because we are accountable before Allah ----- we know or not.

83) ( ) For "Tawba" repentance to be accepted a person must immediately stop the sin in the present, feel really sorry about his sinful past and intend surly not to fall in that sin again in the ----- .

84) ( ) Ayat 27-29 of Surat Alfurqan tell us about Uqbah Ibn Abi Mueet who renounced Islam after accepting it and harmed the Prophet PBUH to please his best and close friend Umayyah Ibn Khalaf and keep their ----- .

Student do not write below this line.

Page Number	Correct Answers	Wrong Answers	Total
1			26
2			31
3			30
4			13
Total			100

Score: /100

Parent Signature: .....